|  |  |  |
| --- | --- | --- |
| SL NO. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | DELHI WORLD PUBLIC  SCHOOL, KANDAGHAT |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 630273 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41887 |
| 4 | AFFILIATION STATUS | GENERAL  (EXTENSION) |
| 5 | PERIOD OF GENERAL AFFILIATION | 01.04.2024-31.03.2029 |
| 6 | COMPLETE ADDRESS WITH PIN CODE | CHAIL ROAD, KANDAGHAT |
|  |  | SOLAN, HIMACHAL PRADESH |
|  |  | 173215 |
| 7 | PRINCIPAL NAME & QUALIFICATION: | Mrs. REENA PANTA,  M.A. Eng, B.ED, PGDCA,CTET |
| 8 | SCHOOL EMAIL ID | [shokeeneducation@gtmail.com](mailto:shokeeneducation@gtmail.com) |
| 9 | CONTACT DETAILS (LANDLINE/MOBILE) | 01792-257000, 9882040097,7876780097 |

B: DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
| 1 | COPIES OF AFFILIATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <http://www.dwpschail.com/assists/pdf/affiliationLetterDWPSKandaghat.pdf> |
| 2 | COPY OF NO OBJECTION CERTIFICATE (NOC)  ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | <http://www.dwpschail.com/assists/pdf/NOCRecognitionCert.pdf> |
| 3 | COPIES OF RECOGNITION CERTIFICATE UNDER  RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | <http://www.dwpschail.com/assists/pdf/NOCRecognitionCert.pdf> |
| 4 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | <http://www.dwpschail.com/assists/pdf/buildingSafetyCertificate.pdf> |
| 5 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | <http://www.dwpschail.com/assists/pdf/fireNoc.pdf> |
| 6 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF  AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <http://www.dwpschail.com/assists/pdf/NOCRecognitionCert.pdf> |
| 7 | COPIES OF VALID WATER, HEALTH AND SANITATION  CERTIFICATES | <http://www.dwpschail.com/assists/pdf/cleanlinessHealthSanitization.pdf> |
|  |  |  |

C: RESULT AND ACADEMICS:

|  |  |  |  |
| --- | --- | --- | --- |
| SL  N O. | | DOCUMENTS/INFORM ATION | UPLOAD DOCUMENTS |
| 1 | | FEE STRUCTURE OF  THE SCHOOL | <http://www.dwpschail.com/assists/pdf/feeStruc23.pdf> |
| 2 | | ANNUAL ACADEMIC CALANDER. | <http://www.dwpschail.com/assists/doc/AcademicCalendar2023-24.xlsx> |
| 3 | | LIST OF SCHOOL  MANAGEMENT COMMITTEE (SMC) | <http://www.dwpschail.com/assists/pdf/SMC22.pdf> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)  MEMBERS | | <http://www.dwpschail.com/assists/pdf/PTADWPS.pdf> |
| 5 | LAST THREE-YEAR  RESULT OF THE | | <http://www.dwpschail.com/assists/doc/ResultSheet2022-23.xlsx> |
|  | BOARD | |  |
|  | EXAMINATION AS | |  |
|  | PER APPLICABLILITY | |  |

|  |  |  |
| --- | --- | --- |
| S.NO. | YEAR | NO. OF TOTAL  STUDENTS |
| **1** | **2023** | **111** |
|  |  |  |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.NO. | YEAR | NO. OF REGISTERED  STUDENTS | NO. OF STUDETNS  PASSED | PASS PERCENTAGE | REMARKS |
| **1** | **2022** | **09** | **09** | **100%** | **NA** |
|  |  |  |  |  |  |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.NO. | YEAR | NO. OF REGISTERED  STUDENTS | NO. OF STUDETNS  PASSED | PASS PERCENTAGE | REMARKS |
| **1** | **2022** | **03** | **03** | **100%** | **NA** |
|  |  |  |  |  |  |

D: STAFF (TEACHING)

|  |  |  |
| --- | --- | --- |
| S.NO. | INFORMATION | DETAILS |
| 1 | PRINCIPAL | **Mrs. REENA PANTA** |
| 2 | TOTAL NO. OF TEACHERS | **22** |
| 3 | PGT | **08** |
| 4 | TGT | **06** |
| 5 | PRT | **05** |
| 6 | TEACHERS SECTION RATIO | **1:1.5** |
| 7 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | **NIHARIKA SHARMA** |
| 8 | OTHERS | **03** |

E: SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| S.NO. | INFORMATION | DETAILS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN  SQUARE MTR) | 20442 |
| 2 | BUILT UP AREA SCHOOL (IN  SQUARE MTR) | 5140 |
| 3 | AREA OF PLAY GROUND SCHOOL (IN  SQUARE MTR) | 6687 |
| 4 | COMPOSITE SCIENCE LAB SCHOOL (IN  SQUARE MTR) | 652.60 |
| 5 | MATH LAB SCHOOL (IN  SQUARE MTR) | 652.60 |
| 6 | COMPUTER LAB SCHOOL (IN  SQUARE MTR) | 633.83 |
| 7 | BIOLOGY LAB SCHOOL (IN  SQUARE MTR) | 626.86 |
| 8 | CHEMISTRY LAB SCHOOL (IN  SQUARE MTR) | 683.40 |
| 9 | PHYSICS LAB SCHOOL (IN  SQUARE MTR) | 662.50 |
| 10 | LIBRARY ROOMS SCHOOL (IN  SQUARE MTR) | 1360 |
| 11 | OCCUPIED CLASS ROOMS SCHOOL (IN  SQUARE MTR) | 776.3 |
| 12 | VACANT CLASSROOMS SCHOOL (IN  SQUARE MTR) | 1137.28 |
| 13 | MUSIC LAB SCHOOL (IN  SQUARE MTR) | 552.64 |
| 14 | ACTIVITY LAB SCHOOL (IN  SQUARE MTR) | 1078.44 |
| 15 | NO. OF GIRLS TOILETS | 08 |
| 16 | NO. OF BOYS TOILETS | 08 |
| 17 | INTERNET FACILITY (Y/N) | **Y** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| * **Teaching and Administrative Staff Detail -2023-24** | | | |  |  |
|  | | | |  |  |  |  |
| **S. no** | **Employee Name** | **Gender** | **Social Category** | **Type of Teacher** | | **Appointments Type** | |
| **Administrative Staff** |  |  |  |  | |  | |
| **1** | **MRS REENA PANTA** | **FEMALE** | **General** | **Principal** | | **PRINCIAL** | |
| **2** | **AMBIKA BHANDARI** | **FEMALE** | **General** | **Office Superintendent** | | **Office Superintendent** | |
| **3** | **MADHVI THUKRAL** | **FEMALE** | **General** | **FRONT DESK OFFICER** | | **FRONT DESK OFFICER** | |
| **Teaching Staff** |  |  |  |  | |  | |
| **6** | **RAJNI JUSTA** | **FEMALE** | **General** | **Teacher** | | **PRT/Primary Teacher** | |
| **7** | **SHAGUN** | **FEMALE** | **General** | **Teacher** | | **PRT** | |
| **8** | **ATAM PRAKASH** | **MALE** | **General** | **Teacher** | | **PGT/Post Graduate Teacher** | |
| **9** | **TANUJ BHATIYA** | **MALE** | **SC** | **Teacher** | | **PGT/Post Graduate Teacher** | |
| **10** | **ARTI SHARMA** | **FEMALE** | **General** | **Teacher** | | **TGT/Trained Graduate Teacher** | |
| **11** | **SHRUTI ANAND** | **FEMALE** | **General** | **Teacher** | | **PRT/Primary Teacher** | |
| **12** | **SUDHIR**  **KUMAR** | **MALE** | **General** | **Teacher** | | **PET/Trained Graduate Teacher** | |
| **13** | **IRIN DAS** | **FEMALE** | **General** | **Teacher** | | **PRT/Primary Teacher** | |
| **14** | **CHARU SHARMA** | **FEMALE** | **General** | **Teacher** | | **TGT/Trained Graduate Teacher** | |
| **15** | **SHIKHA RATHORE** | **FEMALE** | **General** | **Teacher** | | **TGT/Post Graduate Teacher** | |
| **16** | **RICHA DASSON** | **FEMALE** | **General** | **Teacher** | | **TGT/Post Graduate Teacher** | |
| **17** | **JYOTI BHARDWAJ** | **FEMALE** | **SC** | **Teacher** | | **TGT/Trained Graduate Teacher** | |
| **18** | **PURAN PRAKASH SHARMA** | **MALE** | **General** | **Teacher** | | **TGT/Trained Graduate Teacher** | |
| **19** | **SWATI THAKUR** | **FEMALE** | **General** | **Teacher** | | **PGT/Post Graduate Teacher** | |
| **20** | **SAPNA DEVI** | **FEMALE** | **SC** | **Teacher** | | **PGT/Post Graduate Teacher** | |
| **21** | **SUNITA KUMARI** | **FEMALE** | **General** | **Teacher** | | **PRT/Trained Graduate Teacher** | |
| **22** | **SHIVAM** | **MALE** | **OBC** | **Other Teacher** | | **Art & Craft Teacher/Trained Graduate Teacher** | |
| **23** | **NIDHI SHARMA** | **FEMALE** | **General** | **Teacher** | | **PGT/Post Graduate Teacher** | |
| **24** | **ARCHANA** | **FEMALE** | **General** | **Other Teacher** | | **PGT/Trained Graduate Teacher** | |
| **25** | **AKANKSHA** | **FEMALE** | **General** | **Teacher** | | **PGT/Post Graduate Teacher** | |
| **26** | **VIJETA GUPTA** | **FEMALE** | **General** | **Teacher** | | **LIBRARIAN** | |
| **27** | **AYUSHI JAIN** | **FEMALE** | **General** | **Teacher** | | **PGT PHYSICS/ POST GRADUATE TEACHER** | |

* Fee Detail

Delhi World Public School

Fee Structure for the Academic Year for Day scholars

(February 2023 – January 2024) Revised

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Particular** | **Tenure** | **Amount (In Rs.)** |
|  |  |  |  |
| 1 | Prospectus fee | One Time | 500 |
| 2 | Registration Charges | One Time | 500 |
|  | Total |  | 1000 |
|  |  |  |  |
|  | **At the time of Admission** |  | 100% |
| 1 | Admission fee (**Rs. 25000/ …50% discount**) | One Time | 12500 |
| 2 | Caution money (Refundable) | One Time | 10000 |
|  | **Total** |  | **22500** |
|  |  |  |  |
|  | Annual Charges | Annual | 10000 |
|  |  |  |  |
|  | **Tuition Fee** |  |  |
| 1 | Classes (Nur to Prep) | Monthly | 3200 |
| 2 | Classes ( I-V ) | Monthly | 4200 |
| 3 | Classes ( VI-VIII ) | Monthly | 4800 |
| 4 | Classes ( IX-X ) | Monthly | 5400 |
| 5 | Classes ( XI- XII ) | Monthly | 6000 |
| 6 | **15% Discount for Kandaghat Tehsil** |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Classes (Nur-XII) |  |  |
|  |  |  |  |
| 1 | Bus Fee Up to 5 Km | Monthly | 1200 |
| 2 | Upto 8 Km | Monthly | 1500 |
| 3 | 8 Km to 15 Km | Monthly | 2500 |
| 4 | 15 Km to 25 Km | Monthly | 3000 |
| 5 | 25 km to 35 Km 3500 | Monthly | 3500 |

Note : -

* Fee and transportation charges are payable on quarterly basis.